

## **RANCHO PAUMA MUTUAL WATER COMPANY**

### **Emergency Meeting - Board of Directors**

**May 26, 2017** – Open Session **3:00 p.m.** - Closed Session 3:05 p.m.

33129 Cole Grade Road, Pauma Valley, CA

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# **AGENDA**

1. Call to Order
2. Shareholder Comments
3. CLOSED Session
  - A. Conference with Legal Counsel -PVCC/TY Water Agreement
    1. Pursuant to California Corporations Code Section 14305(b)(2)  
Third party agreement (1)
4. OPEN Session
  - A. Report Actions from Closed Session
5. Adjournment



Dated: May 25, 2017